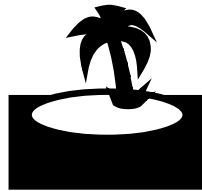


Al Mawaaziin Rabaaniyah

-IMINZANI YA NYAGASANI-



Tah'ta Shajarah Publications

Cyanditswe na **Sheikh Shahiid Abdullah Azzam**
(rahmahullah)

“Abo nibo munyu w’isi. Nimubakurikire.

**Mubane nabo. Mutemberane nabo,
babayobore.**

**Mube munsu y’ubuyobozi bwabo.
Nimugaragire Allah muri urwo rumuri
mubona imbere yanyu. Nimubumve
mubigireho”.**

Ku Izina rya Allah, Nyirimpuhwe Nyirimbabazi

Mu kuri ibisingizo byose ni ibya Allah, NiWe dusingiza, niWe twikingaho ingaruka z'ibibi byacu kandi ni naWe dusaba imbabazi. Twikinze kuri Allah ngo aturinde ibibi bya roho zacu n'amakosa duhora dukora amanywa n'ijoro.

Uwayobowe na Allah ntawamuyobya, n'uwo kandi Allah yayobeje nta n'mwe wamuyobora. Ndahamya ko nta we ukwiye kugaragirwa mu kuri uretse Allah. Ndahamya kandi ko Muhamad (sas) ari intumwa ya Allah, akaba n'umugaragu We.

"Yemwe abemeye, nimutinye Allah, mu kuri ko kuMutinya kandi ntimuzapfe mutari abayislamu" [Imran: 102]

"Yemwe abemeye, nimutinye Nyagasani wanyu wabaremye abakomoye ku muntu umwe, akamuremamo umugore we, agakwirakwiza abagabo benshi n'abagore benshi ababakomoyemo. Ngaho nimutinye Allah, We musabana ku bwe, (munatinye guca) imiryango. Mu kuri Allah ni umugenzuzi kuri mwe. [Nisa'a: 1]

"Yemwe abemeye, nimutinye Allah, kandi muvuge invugo z'ukuri. Azabatunganyiriza ibikorwa byanyu, anabahanagureho ibyaha byanyu. Wa wundi wumvira Allah n'intumwa Ye, rwose azatsinda ugutsinda guhambaye. [Ahzab: 70-71]

Mu kuri ijamba ry'ukuri ni ijamba rya Allah kandi kuyoboka kwiza ni ukuyoboka intumwa y'Imana Muhamd (sas). Ibintu bibi kurusha ibindi ni ibishyashya mu idini. Ibishyashya byose ni ibihimbano (bida'a). Ibihimbano byose ni ubuyobe, kandi ubuyobe bujyana mu muriro.

Nyuma y'ibyo:

Yemwe abishimiye ko Allah ariWe Nyagasani wanyu, ko Islam ariyo dini yanyu, kandi ko Muhamad (sas) ari intumwa yanyu!

Nimumenye neza ko Allah yamanuye mu magambo asobanutse muri ayah ivuga iti"

"Kandi wihangane hamwe n'abambaza Nyagasani wabo mu gitondo na nimugoroba bashaka uburanga bwe. Ntukabarenze amaso ushaka ibishashagirana by'ubuzima bw'iyi si. Ntukumvire uwo twazindaje umutima we ku rwibutso rwacu agakurikira irari rye. Ibye akaba ari ubuyobe buhambaye." [Kahf: 28]

Yarongeye kandi aratubwira ati" Ntukirukane abambaza Nyagasani wabo mu gitondo na nimugoroba bashaka kumwiyegereza. Ntacyo ubazwa mu byo bakora, nabo ntibabazwa ibyo ukora. Nubirukana uzaba ubaye umunyamahugu". [Anam: 52-54]

Iyo usomye ibitabo bya Tafsir, usanga impamvu y'ihishurwa ry'iyi ayah ari uko ibikomerezwa byo mu bakurayishi bo mu moko atandukanye: al-Akhnas bin Shariq (umuyobozi wa Bani Zahrah), Amr bin Hisham na Abu Sufiyan bin Harb baje ku ntumwa y'Imana Muhammad (sas) baramubwira bati"Yewe Muhammad! Tugenere umwanya wacu twenyine, tuzaganire nawe. Bidutera isoni n'ikidodo kuba abarabu batubona twicaranye n'aba bacakara (nka ba Bilal, Ibn Masud, Sad, ...) baguhora iruhande. Byatuma abagabo b'icyubahiro bagenzi bacu baduseka".

Intumwa y'Imana Muhammad (sas) yatangiye gutegura uko yazabonana koko n'abo banyacyubahiro ari bonyine; nibwo Jibril (as) yazanye iyi ayah ayivanye kwa Allah subhanahu wa ta'ala uganje mu bushorishori bw'amajuru arindwi.

Mu by'ukuri Allah afite iminzani inyuranye apimiraho agaha abantu agaciro runaka. Abantu nabo bafite iminzani inyuranye baheraho baha agaciro abantu runaka. Allah afite iminzani ashaka kugaragaza ku isi akaba ariyo iyobora ubuzima bw'abantu . Hari abantu bashobora gutekereza ko iyo minzani itabaho, ko ari imihimbano; nyamara iyo minzani ni iy'ukuri mu myitwarire y'abantu, mu magambo bavuga, mu cyerekezo baha ubuzima bwabo, no mu mpamvu z'ingendo bakora.

Iminzani ya Nyagasani iteye itya:

"Kandi ntabwo ari ubukungu bwanyu cyangwa urubyaro rwanyu bizabegereza hafi yacu, ahubwo abemeye kandi bagakora ibitunganye nibo bafite ibihembo byikubye kenshi kubera ibyo bakoraga. Kandi bo bazaba batekanye mu magorofa". [Saba'a: 37]

Na none kandi:

"...Mu by'ukuri umunyacyubahiro muri mwe ni ubarusha gutinya (Allah) [Hujurat: 13]

Naho **iminzani abantu bareberamo abandi** bayishingira ku mitungo yabo n' icyubahiro bafite ku isi:

"Ni gute yaba umwami wacu kandi aritwe dukwiye ubwami kumurusha? (akaba ndetse) Ataranahawe umutungo utubutse? [Baqara: 247]

Agaciro k'umuntu mu maso y'abantu gaterwa n'urwego bamubonaho muri Jahiliyyah (ubujiji) baba barimo: Uko abayeho, ubukungu afite, akazi akora, ubutegetsu afite n'ibindi nk'ibyo. Umuryango w'abantu ni ibi uba wubakiyeho, niyo minzani uheraho ushyira abantu mu nzego. Bityo rero, iminzani ya Jahiliyyah ishobora kuzamura umuntu nka Abu Jahl, ku buryo abantu bo muri Jahiliyyah bagera aho bamwita Aba al Hakam (se wa Hikmah), mu gihe intumwa y'Imana yo yamurebye ikamwita abu Jahl (se w'injiji).

Iminzani ya Jahiliyyah ifata umuntu nka Bilal ibn Raba'a (ra) ikamushyira ku rwego rusuzuguritse nk'urw'agasimba ku buryo abantu bameze nka Abu Sufyan bin Harb bagira

isoni n'ikidodo cyo kwicarana nawe. Mu gihe Iminzani ya Nyagasani subhanahu wa ta'ala, nk'uko bigaragara muri "[Sahih Muslim: 2504]". **Bilal, Amar na Suhayb (ra) bahuye na Abu Sufyan ku muni wo kubohora Makkah (Fat'hu Makkah), baramucyurira, bamwishongoraho, mbese bamubwira amagambo yo kumusuzugura no kumusesereza. Baramubwira bati"W'Allah! Inkota ya Allah ntabwo yageze ku banzi ba Allah uko bikwiye"** (ni nko kuvuga ngo "ntiwagombye kuba ukiriho, nawe twagombye kuba twarakwishe").

Abu Sufyan, umuyobozi w'Abakurayishi mu gihe cya Jahiliyyah wasimbuye Abu Jahil amaze kugwa ku rugamba rwa Badr; Abu Sufyan umuyobozi wa Makkah kugeza ibohowe n'abayisumu; Abu Sufyan wagerageje kugirana imishyikirano y'amahoro n'intumwa y'Imana (sas) ku muni Makkah yabohoreweho; Abu Sufyan wari igihangange mu gihe cy'urugamba rwa Uhud. Uwo muni yarahagaze yivuga imyato agira ati"Hubal (kimwe mu bigirwamana abanyamakkah basengaga) isingizwe! Uyu muni ni umuni wo guhora Badr". Uyu niwe babwiye bati" W'Allah! Inkota ya Allah ntabwo yageze ku banzi ba Allah uko bikwiye".

Abu Sufyan ibi byaramubabaje ajya kubitekerereza Abu Bakr (ra). Abu Bakr (ra) yasanze bariya basahabah (ra) arabatonganya cyane, arababwira ati"Ni gute mwabwira amagambo nk'ariya umuyobozi w'abakurayishi?". Abu Bakr (ra) ntabwo yarekeye aho, ahubwo yagiye kureba intumwa y'Imana Muhammad (sas) amumenyesha ibyo Bilal, Amar na Suhayb (ra) bakoze. Abu bakr (ra) yari ategereje icyo rasulullah (sas) abivugaho. Yatekerezaga ko nawe ari bwunge mu rye, nawe akaba yabahamagara akabacyaha mu rwego rwo gutuma Abu Sufyan yiyumvamo intumwa y'Imana (sas) na Islam. Yatekerezaga kandi ko ashobora kubona intumwa y'Imana (sas) ibabaye kubera ayo magambo yabwiye umuyobozi w'Abakurayishi, umuntu inzu ye yari yagizwe inzu y'amahoro ku muntu wese uhinjiye ku muni wo kubohora Makkah.

Igitangaje, intumwa y'Imana Muhammad (sas) yo yakoresheje Iminzani ya Nyagasani aravugaga ati"**Ushobora kuba wabarakaje, bikaba byatumye urakaza Nyagasani wawe**". Yaa Allah, mbega ibitangaza! Mbega urwego! Mbega ibirere! Mbega ibintu bihambaye! Mbega inema zituma umugaragu ava ku rwego rwo kugereranywa n'agasimba ku minzani ya Jahiliyyah akagera aho Nyagasani Nyirubutagatifu arakara kubera we? **"By'ukuri Allah afite abagabo yubahiriza ibyifuzo byabo. Birashoboka ko umuntu usa nabi kandi wambaye inyabaganga, Allah ashobora kumushyirira indahiro ye mu bikorwa**¹.

1. Sahih Muslim (2622 & 2854). Iyi Hdith kandi iboneka muri Tirmidhi (3854) na al-Mundhiri muri At-Tarhibwat-Tarhib' (4/147 na 148). No muri 'Sharh Sahih Muslim' (8/346) mu yandi magambo.

An-Nawawi asobanura iyi Hadith yaravuze ati"ibi bivuze ko icyo bene uwo muntu arahiye avugaga ko ikintu runaka kizabaho, Allah agitera kubaho kugira ngo arengere icyubahiro cy'umugaragu we. Kugira ngo ibyo yarahiriye bibe uko yabivuze, atarahirira ubusa cyangwa adatatira indahiro. Ibi biterwa n'urwego rwo hejuru uyu mugaragu aba ariho imbere ya Allah subhanahu wa ta'ala.Uwo muntu ashobora kuba nta gaciro afite imbere y'abantu ariko imbere ya Allah ari uwo ku rwego rwo hejuru.

Hari ubwo na none ijamba "indahiro ye" bishobora gusobanura iduwah ye. Akaba ari umuntu rero iduwah ye buri gihe isubizwa. Allah niWe Mumenyi wa byose.

Abu Bakr (ra) amaze kumva ayo magambo abwiwe n'intumwa y'Imana (sas), yahinze umushyitsi, asesa urumeza. Yatinye ko yaba yarakaje Allah binyuze mu kurakaza Bilal! Yahise ajya kureba Bilal na Amar (ra) yiyunga nabo. Arababwira ati "Bavandimwe, nshobora kuba nabarakaje". Baramusubiza bati "Nta kibazo rwose, Allah akubabarire!". Ibyo byatumye ubwoba n'igihunga yari afite bigabanuka, yumva noneho umutima uratuje".

Kuri uwo munsu na none, nk'uko Ibn Hisham abivuga muri Sirah ye [as-Sirah an-Nabawiyyah' (3/286)]. Ku munsu wa Fat'hu Makkah, intumwa y'Imana (sas) yategetse Bilal kurira Ka'abah agatowa adhana agahamagara Abanyamakkah bose, Allah akbar, Allah akbar!". Bilal yarahamagaye impande zose za Makkah zirahungabana kubera uwo muhamagaro mutagatifu uhungabanywa ibiremwa byose.

Ahantu hose uwo muhamagaro wanyeganyeye ibyari biwuhagaze imbere. Hari abagabo batatu b'abayobozi b'abakurayishi bari bicaranye: Itab bin Usayd, Abu Sufyan bin al-Harith, na al-Harith bin Hisham. Al-Harith [wa wundi wababariwe n'intumwa ya Allah (sas) uwo munsu nyine]. Umwe muri bo aravugaga ati "Allah asingizwe we watwaye ubuzima bwa Hisham mbere y'uko abona umunsu nk'uyu". Undi nawe aravugaga ati "Yapfuye atabonye aho uyu mwirabura yurira igisenge cya Ka'abah!". Abu Sufyan we yaravuze ati "Jyewe, ntacyo navugaga".

Iyi ni iminzani y'abantu. Yasingije Allah k'ubwo kuba se yarapfuye atabonye umwirabura ku gisenge cya Ka'abah. Kuri uwo munsu ariko urundi rwego rwo rwaravuze ruti "**Niba warakaje Bilal, warakaje Nyagasani wawe**". Ijuru n'isi birahungabana iyo uyu wahoze ari umucakara bamurakaje! Impande enye z'isi ziranyeganyega iyo mu maso he hijimye kubera ikintu kimubabaje! Allah Abkar!

Aba bantu ba Jahiliyyah bakurikira buhumyi ubuyobe no kurenga imbibi, batekereza ko ku isi hari ukuntu bahagira iminzani ibashyira hejuru. Allah azajugunyira kure iminzani yabo, kugeza urumuri rwe rutsinze. Ariko kandi gushyiraho Iminzani ya Nyagasani muri iyi si ni ibintu bikomeye cyane. Nta muntu n'umwe wabigerageza cyeretse bacye cyane bahawe inema yo kugira roho z'intwari. Ba bantu b'umunyu w'isi koko. Gukoresha Iminzani ya Nyagasani, gukunda ibyo Allah akunda, kureka ibyo Allah yabujije, kugira inshuti abo Allah yagize inshuti, ukagira abanzi abo Allah yagize abanzi. Gutanga kubera Allah, kwimana kubera Allah, gukunda kubera Allah, kugira urwango kubera Allah, kugera ku rwego rw'uko no guseka, useka ari uko biri bushimishe Allah subhanahu wa ta'ala. Ibi ni ibintu bidapfa gushoborwa n'umuntu wese, cyeretse roho z'intwari koko. Ibi bishoborwa na za roho zifite ibiganza bitagatifu bizifungurira muri urwo rugendo rurerure rwuzuyemo ingorane, amakuba n'ibigeragezo bihambaye byo kumenyereza izo roho. Iyo umenyereje roho yawe kwihanganira imyambi y'ibigeragezo n'umuriro w'amakuba, n'ibirushya binyuranye ugenda uhura nabyo mu rugendo rwa Imani, niho iyo roho igeraho igashobora kwihanganira amategeko n'amabwiriza ajyanye n'urugendo rwo kuya muri al Jannah.

Muvandimwe, uko uzagenda ukoresha Iminzani ya Nyagasani (ariko rero ntiwabasha kuyikoresha cyeretse ba bandi babaye mu makuba no mu bigeragezo igihe kirekire, ibyo bigeragezo bikababera nk'uruganda rugorora roho zabo), niko uzagenda ubona ubutabera

bwa Allah ku isi. Ninako roho yawe izagenda ituza, yuzura ikinyengetera cy'umunezero uhoraho utabona uko usobanura. Ariko na none iyo iyi minzani ihinduwe, umuntu agasingizwa, agashimwa, akavugwa imyato, akogezwa hadashingiwe k'uko atinya Allah; umuryango w'abantu nawo urahinduka, abatinya Allah bagasuzugurika. Ibibi birashimagizwa bikaba aribyo bibonwa ko aribyo byiza, naho ibyiza bigatinya, bikannyegwa, bigasuzugurikana na ba nyirabyo (nk'uko bimeze ubu iyo abanyademokراسي bannyega imibereho yo kugendera kuri Shari'a). Abanyantegе nke mu bakora ibyiza bashobora ndetse kugera aho ubwabo nabo babishidikanyaho, bagasigara bameze nk'abafashe impu zombi, bakirinda kwamagana ibibi kuko kubera ukuntu biba byogezwa kandi bifite imbaraga z'abitwa abanyabwenge n'abanyabubasha babihagarariye, baratinya bagakeka ko ahari nabyo ari byiza, bakavanga ibyiza n'ibibi. [Nk'uko muri iki gihe cyacu hariho ingirwa bamenyi b'idini zivuga ko Demokrasi na Islam byombi ari byiza, ko ngo bijyana nta kivuguruza ikindi. Bakavuga ko ari abayislamu bashyigikiye Demokrasi! Subhanallah! Urugero rwabo ni nk'uko mu gihe cya rasulu (sas) hari kuba umuntu uvuga ati"Nkurikiye rasulullah i Madinah, ndi no mu idini ye, ariko nshyigikiye uburyo bw'imibereho bw'i Makkah. Ese uyu yari kuba ari umuyislam nyakuri?]

Muri Hadith, rasulullah (sas) yabajije abasahabah ati"Bizabagendekera bite igihe muzabona ibyiza bihinduka bibi, naho ibibi bikaba aribyo bifatwa nk'ibyiza?"

Bavandimwe, ibintu bigenda bihinduka buhoro buhoro uko abantu bagenda bareka gukoresha iminzani ya Nyagasani wabo ahubwo bagakoresha iminzani ya Jahiliyyah, kugeza aho ibibi bihindurwa ibyiza, naho ibyiza bigahindurwa bibi kandi abantu bakabyemera batyo nyine, bakabishakira ibisobanuro, bakumva ko ubwo aribwo bwenge, ko ariko kujijuka. Waba utabyumva utyo ukagaragara nk'injiji, ukarwanywa. Ukaba ugomba kwicecekera, kwimuka, gufungwa cyangwa kwicwa.

Muri Surat Hujurat: 13, Allah aravuga ati" Rwose ubarusha icyubahiro imbere ya Allah, ni ubarusha Taqwah". Iminzani ya Nyagasani kandi iragira iti"Mwumve kandi mwumvire, kabone n'ubwo umuyobozi wanyu yaba ari umucakara w'umunyabisinia ufite agatwe kangana nk'akabuto k'incyeeri".

Iminzani ya Nyagasani na none irakomeza iti"Ntabwo ari umutungo wanyu cyangwa urubyarо rwanyu bibegereza hafi yacu. Ahubwo ba bandi bemeye, bagakora ibitunganye, abo nibo bafite ibihembo byikubye kenshi kubera ibyo bakoraga. Kandi abo nibo bazaba mu magorofa batekanye". [Saba'a: 13]

Bavandimwe, nta buzima bushobora kuba bwiza mu gihe kirambye igihe butagendera ku minzani ya Nyagasani. Rimwe na rimwe iyo minzani ishobora guhindurwa, igashyirwamo ibihimbano ikangirika. Icyo gihe umuryango w'abantu nawo ugendera ku bihimbano ukangirika. Iyo iyo minzani ihinduwe cyane ku buryo icyiza kiba ikibi, ikibi kikaba aricyo cyiza, no mu muryango w'abantu ni uko bihita bigenda, nk'uko mbese bimeze muri ibi bihe byacu. Bityo uzabona abantu bavuga ko umuntu kanaka ari umuntu w'umugwaneza, agira ubuntu, ari inyangamugayo, mbese ari imfura. Nyamara niwitegereza neza uzasanga uwo muntu bashimagiza nta Imani afite mu mutima we, habe n'akangana n'ururo. Uko niko bigenda iyo Iminzani ya Nyagasani yahinduranyijwe.

Mu by'ukuri rero, Allah afite iminzani yamanuye kugira ngo ashyireho ubutabera ku isi; amategeko ya Allah (Shari'a) yayamanuye kugira ngo (Allah) ahamye ubutabera ku isi. Ubutabera kandi ntibushobora kuganza ku isi, n'iminzani ya Nyagasani ntishobora gukoreshwa cyeretse habayeho uburinzi buhagije bwo kurwanya amaboko yose agerageza kubangamira abantu bashaka gusubiza ibintu mu buryo. Ni inshingano zacu rero nk'abayisumu gukora uko dushoboye kose tukarinda iminzani ntiyangirike, ntihindanywe, ntinasuzugurwe. Ku bw'ibyo rero, Allah yaratubwiye ati:

“Rwose twohereje intumwa zacu n'ibitangaza, tubamanurira ibitabo n'iminzani kugira ngo abantu bakoreshe ukuri. Twamanuye icyuma kirimo ubukana bukomeye n'ibifitiye abantu akamaro kugira ngo Allah yerekane abaMutabara We n'intumwa Ze bataMubona. Mu by'ukuri Allah ni Uwimbaraga, Utsinda”. [Hadid: 25]

Nk'uko bigaragara muri iyi ayah, icyuma ni icyo kurinda iminzani. Iminzani rero nta na rimwe ishobora gukoreshwa ku buryo buhamye ku isi hatabayeho icyuma cyo kuyirinda.

Bityo rero, icyuma gikoreshwa muri Jihad kugira ngo turengere idini ya Allah, kugira ngo turinde indangagaciro zacu zitivangamo imico y'abakuffaru; kugira ngo dukumire abantu b'abapfapfa bakerensa indangagaciro z'idini yacu twe twubaha kandi dutsimbarayeho bikomeye. Ni inshingano zacu guhangana na ba bandi bashaka kutwangiriza ummah. Ba bandi batuma indangagaciro zacu zigenda zihanagurika, bakadumbukiza abayisumu mu buhakanyi no kwiheba. Ugasanga ibyiza n'ibibi biravanze utabitandukanya, nk'uko inshishi ziba zivanze aho ziteraniye.

Tugomba guhangana n'ubusambanyi, ikandamiza, ibikorwa by'urukozasoni n'ibindi abakuffaru bakwirakwizwa mu rubyiruko rw'abayisumu. Tugomba kurwanya ubwononnyi n'imico ya ruswa. Nta na kimwe tugomba kwemera ko kibaho kinyuranye na Islam keretse abakuffaru bashoboye kudufata mu ngoto bakatunaganika. Ubwo nibwo bazajugunyira kure iminzani ya Nyagasani, isi ikabaho mu bwangizi. Twe rero tuzaba twakoze ibyo dusabwa, kuba tuzaba twatsinzwe ku rugamba tukabona Shahadah duharanira ko habaho iminzani ya Allah, tuzaba twatsinze imbere ya Allah. Ibisigaye ni ibya Allah subhanahu wa ta'ala.

Ni ukubera iyo mpamvu Allah yavuze ati: **“Twamanuye ICYUMA kirimo ubukana bukomeye n'ibifitiye abantu akamaro kugira ngo Allah yerekane abaMutabara We n'intumwa Ze bataMubona”. [Hadid: 25]**

Ese birashoboka ko umuntu yakoresha iyi minzani ubuzima bwe bwose? Ese birashoboka ko umuntu wize idini ya Islam mu mashuri ya za Kaminuza, umuntu wigiye idini mu bitabo, agafata mu mutwe Qur'an na za Hadith yiyicariye atekanye yashobora kurinda iminzani ya Allah? Bene abo bantu biragoye ko barinda kandi batunganya Iminzani ya Nyagasani. Ntabwo bashobora gusobanukirwa n'iyi minzani, umuryango mugari w'abantu nawo ubakurikira muri iyo nzira yo kuvangavanga Islam n'ubwangizi. Benshi mu bantu bafashe Igitabo mu mutwe ndetse na Tafsiri zacyo byarabananiye kurinda iminzani ya Nyagasani.

Iyo baba barabishoboye, twari kubona za Kaminuza z'ibirangirire mu kwigisha ubumenyi bw'idini ya Islam nka al-Azhar, az-Zaytunah, n'izindi, zifata iya mbere mu kurwanya ikandamiza ry'abakuffaru kabone n'ubwo urukero rwaba ruri ku ijosi ryabo, rwiteguye kubakerera rukabasaturamo kabiri, cyangwa rukanababagaho uruhu n'imikaya bagasigara ari amagufwa masa.

Ikigaragara ni uko gusoma ibitabo byinshi ndetse no kubyandika atari byo bituma umuntu aba imbonera mu kurinda iminzani ya Nyagasani. Abarinda iminzani ya Nyagasani si ba bandi biyita abamenyi, si ba bandi bafashe mu mutwe ibitabo n'agatabo, si ba bandi bazi ubusizi bw'Icyarabu n'inyandiko zisanzwe, si ba bandi bafashe mu mutwe ibitabo bya "Aqidah, Hashiyat, ad-Dasuqi" cyangwa "Hashiyat Ibn 'Abidin", Tafsir ya al-Mughni", n'ibindi. Abo sibo bakoresha iminzani², ahubwo abashobora gukoresha iminzani ya Nyagasani ni ba bandi bigishijwe mu buryo bw'abigishijwe mu biganza by'intumwa y'Imana (sas), ba bandi babaye ku muriro w'ibigeragezo bakabona uko bigenda iyo amagara aterewe hejuru. Abantu bashobora gukoresha iminzani ya Nyagasani ni abantu bameze nka Hudhaifah (ra). Uyu niwe ku rugamba rwa Ahzab intumwa y'Imana yabwiye ati" **Yewe Hudhaifah, haguruka ujye kundebera ibyo umwanzi arimo akora !**". Hudhaifah aratubwira ati" Nahise nambara umwenda w'umugore wanjye, wari mugufi ku buryo utanangeraga ku mavi. Nari nitunatunnye kubera imbeho ikabije twari turimo. Twari mu mbeho ikaze ku buryo tutashoboraga no kwihagarika hanze" [Muslim: 1788].

Uyu niwe Hudhaifah (ra), nyuma yaje kuba Guverineri w' Iburasirazuba. Igihe bamugiraga Guverineri, yandikiye ibaruwa Khalifah Umar bin Khattab (ra) amusaba ko yamukura kuri uwo mwanya, aramubwira ati" Iyo nitegereje ubu butunzi bwose buri mu maboko yanjye, mbona bumeze nk'umugore mwiza undangaza nanjye ubwanjye nkiyibagirwa. Bityo, tinya Allah yewe Umar, unkure kuri uyu mwanya w'ubuyobozi".

Aba ni abantu bitanzeho ibitambo, batanze ikiguzi cy'amaraso yabo kubera iyi dini. Ni bantu babyirutse neza ku idini ya Allah subhanahu wa ta'ala. Iyo ibishimisha by'iyi si byabasangaga, barabyirindaga bakihisha inyuma ya paziya. Bahanganye n'isi nzima mu bwitonzi no gucisha macye bitagira akagero. Uko babaga bahamanyana na Nyagasani wabo, ibihagararo byabo bya nijoro n'imyitwarire y'ubutore yabarangaga nibyo byareheje amamiliyoni y'abantu binjira mu idini ya Islam ikivunge.

Abantu bashobora gukoresha iminzani ya Nyagasani, ni ba bandi bashakisha ukuri. Salman-al-Faris (ra) yagiye ahanu hanyuranye ashakisha intumwa yari yarahanuwe mu bitabo by'abahawe Ibitabo. Ntiyigeze acika intege kugeza Allah amuyoboye mu muji wa Madinah mbere y'uko intumwa y'Imana Muhammad (sas) ihimukira. Salman (ra) wari waraguzwe bucakara i Madinah kandi nyamara ari umwana w'umutware w'Umuperise. Yakomeje kuba umucakara w'Umuyahudi i Madinah kugeza igihe abayisumu bamubohoye mu bucakara.

2. Aha ngaha byumvikane neza, ntabwo Sheikh akerensa na bucye abantu b'ibirenga bafite ubumenyi mu idini ya Islam. Ari ibyo nawe ubwe ntabwo aba yaramaze imyaka n'imyaniko mu mashuri yiga idini kugeza abonye impamyabumenyi y'ikirenga PhD. Ahubwo arerekana ko kwiga ubumenyi byonyine bitagira agaciro muri Islam igihe ubwo bumenyi budakoreshejwe mu kurinda idini. Arerekana kandi ko uwigira ubumenyi byonyine ari hasi cyane, ntaho ahuriye na Mujahid uhora mu ntambara hagati ya Tawhid na Shirk.

Iminsi yarahise indi irataha, hanyuma Salman (ra) yaje kwicara ku ntebe ya Kisrah bin Hurmuz. Amateka atubwira ko igihe uyu Kisrah bin Hurmuz yari yaratsinzwe yahoraga arira amanywa n'ijoro. Abagaragu be bakamubaza bati" Yewe mwami wacu, ni ibiki ko urira?". Akabasubiza ati"Ubu koko nzabaho nte? Nsigaranye abashefu igihumbi gusa n'abatoza ba Sakabaka igihumbi". Kisrah ararizwa n'uko ubwami bwe busenyutse, Salman (ra) we yicaye mu ntebe ye y'ubwami!

"Ni imirima n'amasoko y'amazi bingana iki basize? N'ibihingwa bitohagiye n'ahantu heza hashamaje, n'imyidagaduro n' ubuzima bwo kwishimisha? Ni uko ibyabo twabiraze abandi bantu". [Dukhan: 25-28]

Salman al Farsi (ra) yatungwaga n'idirham rimwe ku munsu, agakoresha irindi dirham agura uduti two kuboha ibitebo yagombaga kugurisha akungukaho idirham ryo kurya. Uwo ni Salman, uwo nawe ni Kisrah. Ubutaka ntibwahindutse, ubwami nabwo ntibwahindutse ariko iminzani yo yahindutse. Iminzani ya Nyagasani iraremereye kuri Salman (ra) wahoze atunzwe n'idirham rimwe ku munsu. Uwahoze ari umwami we ararira ayo kwarika kuko ntacyo asigaranye uretse abashefu igihumbi n'abatoza ba Sakabaka igihumbi.

Bavandimwe, kwigisha abantu bakagira ukwemera guhamye ntabwo bikorerwa mu mashuri makuru. N'ubwo hari ubwo tubona abantu bagira impamyabushobozi z'ayo mashuri bakaba kandi n'intangarugero mu bikorwa byabo, tutirengagije ko no kwiga ayo mashuri bishobora kugira uruhare mu kuba umuntu yarangwa na Taqwah. Taqwah akenshi ntabwo iba yaratewe n'ibyo yize muri ayo mashuri makuru ya Kiislamu. Akenshi ahubwo usanga Taqwah umuntu yarayikomoye nko ku mwalimu umwe wigeze kumwigisha muri ayo mashuri. Usanga yarize imyitwarire y'uwo muntu mbere yo kwiga amasomo ye. Usanga yarinjiwemo n'ukwibombarika kwe mbere yo kwinjirwamo n'ubumenyi bwe. Usanga yarigiye mu biganza bye mbere y'uko areba mu bitabo biri mu biganza bye. Iyi niyo mpamvu Abdullah bin al-Mubarak (rahmahullah) yavuze ati"**Twamaze imyaka mirongo itatu twiga uburyo bwo kubaho kiislam, hanyuma tumara imyaka makumyabiri twiga ubumenyi**" [Ibn al-Jawzi's 'Ghayat an-Nihayah fi Tabaqat al-Qurra' (1/446)]

Uburyo bwo kubaho kiislam bwigwa mu buryo bufatika iyo abantu babana n'abantu biyemeje kubaho muri ubwo buryo nyine, imitima yabo ikaba irangamiye Allah. Abo nibwo Allah akoresha mu kurinda umuryango mugari w'abantu, hakigizwayo ibigeragezo byo ku isi bityo ubuzima bw'abayisumu bugashikama ku idini mu buryo buhamye, abemera bakagira intsinzi.

Igihe cyose bene abo bantu b'imbonera bariho, igihe cyose kandi hazaba hariho abantu bameze nkabo kabone n'ubwo baba ari bacye nk'uko bimeze muri iki gihe cyacu, tuzakomeza kubona abantu b'abanyakuri b'Abasalafi, wenda bacye nko muri ibi bihe byacu. Nimubabona muzababwirwa n'urumuri mu buranga bwabo n'imvugo zabo zigaragara ko ari ba salihina koko. Muzabona ubupfura bwabo n'ubunyangamugayo buva ku ntumwa. Muzababonaho urumuri ruva ku ntumwa ya Allah (sas). Uwo muco w'ubupfura wabumbatiwe kandi urindwa n'Abasalaf nk'uko abenegihugu babumbatira ubukungu

bwabo bakarinda agaciro k'ifaranga ryabo. Nta gaciro amafaranga ashobora kugira igihe ubukungu bw'igihugu butabumbatiwe, kuko ubukungu bw'igihugu nibwo buha agaciro ifaranga mu kugura no kugurisha. Bityo bahoraga bakora imibare mu ntambara zabo. Ni abasahabah bangahe barwanye intambara ya Badr?". Hanyuma abasahabah bose bamaze gusubira kwa Nyagasani wabo, bajyaga babazanya bati"Ninde muri twe waba warabonye abasahabah b'intumwa ya Allah?". Nyuma bajyaga na none babazanya bati"Ninde mutabi'i waba warabonye n'amaso ye umusahabah warerewe mu biganza bitagatifu by'intumwa ya Allah?"

Bavandimwe, ingabo ntabwo zishobora gutsinda, umuryango mugari w'abayislamu ntushobora kugira icyo ugeraho, cyeretse habayeho abantu benshi bameze batyo. Abantu batsimbaraye ku ndangagaciro za Islamu mu kuri ko gutsimbarara, batemera kuzivanga n'imyumvire y'abakafiri. Bene abo bantu ni baba benshi muri ummah bizaba ari ikimenyetso cy'inkunga ya Allah ku batuye isi. Ni nacyo kimenyetso cy'uko Allah azaba yishimiye ummah. Igihe cyose abategetsi ba kiislamu bazaba bakikijwe na bene abo bantu, bakaba aribo bagisha inama, bakemera ibyemezo byabo, bagakurikiza inyigisho zabo; niko ibyiza, umutekano n'umutuzo bizashinga imizi muri ummah. Iyi niyo mpamvu Umar bin Khattab (ra) yategekaga abayobozi bose gukikizwa n'abasomyi ba Qur'an n'abantu bakora ibadah zikomakomeye. Wasangaga umuyobozi wese azengurutswe n'abantu bameze batyo. Yabaga azengurutswe n'abamenyi badahwema kwibuka Allah, ntibanahweme kwicuza kuri Allah subhanahu wa ta'ala. Ntabwo imbavu zabo zarangwaga ku buriri kuko bararaga bahagaze basingiza Allah subhanahu wa ta'ala bahagaze cyangwa bicaye. Bahabwaga intsinzi kubera n'ubusabe bwabo kuri Allah subhanahu wa ta'ala. Uku niko abayobozi bayoboraga, babaga bashagawe n'abantu b'imbonera, abamenyi, abajyanama bagendera kuri Kitabullah wa Sunnat nabi'i, nta kindi. Babaga bashagawe n'abasahabah b'imbonera, babanaga nk'uko abanyeshuri babana na mwalimu. Bageragaho bakibagirwa ko ari abayobozi kubera kwigira ku bamenyi b'abanyakuri, abantu nk'abo nibo babaga bafite ibibazo by'abayislamu mu biganza byabo.

Ni nk'uko Ibn al-Quayyim yabivuze"Abami babaga ari abategetsi b'abaturage, abamenyi nabo bakaba ari abategetsi b'abami". Abamenyi bari abami b'abami, abarimu b'abami, abategetsi babo. Kabone n'iyi umutegetsi yabaga yarasomye ibihumbi n'ibihumbi by'ibitabo yagombaga kuba afite abamenyi bo kumugira inama, kumugenzura, kubuza ko ibibi bye bigera ku baturage, kumubuza ko yakandamiza abaturage ba nyarucari bo hasi atabizi. Bagombaga kubuza amaboko ye kugirira nabi abemera, bakamufasha ahubwo kubayobora akurikije ibyamanuwe na Nyagasani Uganje Utegeka isi n'ijuru.

3. Nk'uko bigaragara muri Hadith, Bukhari (3649): " Hazabaho igihe abantu bazarwana Jihad, hanyuma babazwe bati"Ese hari umuntu muri mwe waba yarabanye n'intumwa ya Allah?". Basubize bati"Yego", hanyuma bagire intsinzi. Hazongera habeho ikindi gihe, abantu na none barwane Jihad, hanyuma babazwe bati"Ese hari umuntu wo muri mwe waba warabanye n'abantu babanye b'intumwa ya Allah?". Basubize bati "Yego", hanyuma bagire intsinzi. Hazongera na none habeho ikindi gihe abantu barwane Jihad, hanyuma babazwe bati"Ese haba hari umuntu muri mwe waba warabanye n'abantu babanye n'ababanye n'intumwa ya Allah?". Basubize bati"Yego", hanyuma nabo bagire intsinzi.

Bavandimwe, ndashaka kwerekana hano imigisha n'inema Allah yaduhundagajeho muri uru ruhurirane rw'ibibazo by'intambara zibasiye abagabo bacye, abagabo badafite ikindi kibarangaje imbere uretse kugaragira Allah barwana Jihad yo muri Afghanistan. Ndashaka kwerekana izi ngero z'imbonera, twiyumvagamo umunezero uva kw Allah k'ubwo kuba bari kumwe natwe, amaduwa yabo badusabiraga, ukuri n'ubwitange byabarangaga no kutagira ikindi bashyira imbere uretse iminzani ya Nyagasani Nyir'ibiremwa.

Aha ngaha ndatekereza kuri **Aba Asim**⁵, ndatekereza kuri Saud al-Bahri, Abd al-Wahhab al-Ghamidi, Yahya Sinyur n'abandi nk'abo bemeye Allah mu kuri ko kumwemera, bakamena amaraso yabo mu nzira Ye. Iyo tubatekereje twumva inema ziva kwa Allah zirimo zitumanukiraho. Iyo twigiye ku bikorwa byabo, imigisha yuzura mu bikorwa byacu. Tukiri kumwe nabo twumvaga tworohewe mu bikorwa turimo byo guha idini igihagararo gihamye imbere y'abakuffaru, tukagira icyizere ko tuzagera ku ntogo insh'Allah. Ibi byose byaterwaga no kubana n'aba basalihiina batoranyijwe na Allah subhanahu wa ta'ala ubwe, akaba kandi ari naWe wabishubije. Twiringiye ko Allah yemeye Shahadah zabo akabakira, hano ku isi twe duhamya ko ari ba Shahiid.

Ndibuka umunsi umwe nari nicaranye na Sa'ud, yari muto cyane kuri jye. Nta kindi nigeze mbona muri uwo musore w'umusozi w'ibyiza uretse ukuri, kwitanga, igihagararo gihamye ku idini ya Allah, no kwibagirwa isi. Yahoraga ashakisha urupfu aho ariho hose ku rugamba, rwo ahubwo rugahora rumuhunga. Yahitaga asimbukira ku ifarasi ye agacyera itabaro buri gihe iyo yumvaga impuruza ya Jihad. Kubera iyo mpamvu ntibitangaje kuba twaragize gutya tukabona urumuri rurimo kugenda ruva mumva ye ruja mu kirere rukongera rukagarukamo bityo bityo! Ibyo byabonywe na ba Mujahidiina n'ubu bakiri ku rugamba bagerageza gutera ikirenge mu cye.

Ntibitangaje kandi kuba twarabonye umurambo wa Sa'd ar-Rashud utitira iyo basomye Qur'an kandi amaze amasaha cumi n'umunani abonye Shahadah.

Ntibitangaje na none kuba twarahumuriwe n'umurambo wa Yahya uri nko muri metero magana atanu, ibitaro byakiriye umurambo we bikaba byarakomeje kubamo impumuro ya musk igihe cy'icyumweru nyuma y'uko ashyingurwa.

Ntibitangaje kuba n'ubu tucyumva takbir iva mu mva ya Abdullah al-Ghamidi. Ibi byahamijwe n'umuvandimwe wacu Nadhar Muhammad, umuyobozi w'ingabo za mujahidiina mu karere yashyinguwemo, ndetse na bamujahidiina bese babanye ku rugamba bakaba bakiri muri ako karere. Mbabajije ibimenyetso barambwiye bati"Ibyo ni ibintu byoroshye cyane, niba ushaka kumva iyo takbir, ngwino tubane muri ako gace uzayiyumvira wowe ubwawe".

Ntibitangaje kandi ko twamaze amezi icyenda tugihumirirwa n'imyenda ya **Abd ar-Rahman al-Banna- Hamdi al-Banna**⁶- nyuma ya Shahadah ye. Iyo myenda n'ubu turacyayifite mu bubiko bwacu. N'ubu ingofero yambaraga, ndetse n'ibindi bikoresho bye biracyafite impumuro itagira uko isa. Abanyafughanistani bajya bayihumuriza bakavuga bati" Rwose iyi ni impumuro ya Shahiid".

Ibi bimenyetso byose ntabwo ari ibihimbano cyangwa kwishyira mu kebo k'amahoro. Ibi rwose ni ibintu byabayeho, byabonywe n'amaso ndetse byihumurizwa n'amazuru y'abantu bamwe n'ubu bakiriho. Hari umusore uri kumwe natwe warashwe amasasu ya Kalashnikov (AK 47), amasau atobora inkweto ze nyamara ntiyakomereka na gato. Izo nkweto ziri hano muri zimwe mu nkweto zanyu, nyirazo nawe ari muri mwe.

Ntibitangaje kuba ibisasu bitanu bya morutsiye byaraterewe icya rimwe mu ndaki yarimo abavandimwe bacu batatu: Umwarabu umwe yararokotse, umunyafughanistani ahita abona Shahadah agwa mu maboko y'undi mwarabu. Allah ni Umuhamya ko umurambo we wasohotsemo umwotsi uhumura nka musk ya 'ud. Iyo musk yasakaye mu kirere abari aho bose irabahumurira. Uwo muvandimwe yaguye mu maboko n'ubu yicaye hano hamwe natwe, ibi mvuga arimo arabyumva.

Ntibitangaje kuba dusigaye tumenya ko roho y'umuntu tujyanye mu modoka ku bitaro yakomerekeye ku rugamba imusohotsemo, tubibwiwe no kumva mu modoka hahise huzura impumuro idasanzwe iryoshye nka musk, nk'uko byabaye kuri **Abd as-Samad**⁷. Abari kumwe nawe baratubwiye bati"Ntitwari twamenye ko roho ye yamaze kuva mu mubiri we, uretse ko twabibwiwe n'impumuro idasanzwe yatangiye kuva mu mubiri we. Turasaba Allah ko yategeka abamalaika kumwakira bavuga bati"Kaze neza yewe roho nziza, ivuye mu mubiri mwiza wari waratuyemo ukawubera umutako wawo mu buzima bw'isi. Ikaze mu busitani bwa Nyagasani wawe ukwishimiye".

Intwari z'imbonera nk'izo, nizo Allah akoresha mu kurinda ummah ngo udatatana. Ummah ukomeza kurangwa n'amahoro kubera kugira abantu bameze batyo, intsinzi igwa nk'imvura k'ubwo kuba bari muri ummah, abantu bagira ubuyoboze kubera bene abo bantu; ibihano bya Allah ku banyabyaha bagwiriye ku isi birarindirizwa, ndetse bigasubizwayo kubera bene abo bantu.

Bavandimwe, ntimutekereze ko kugira intwari nyinshi kandi zo mu rwego rwo hejuru aribyo bitanga intsinzi, ntimukagire ngo kandi ubukungu bwinshi bushobora gutanga intsinzi. Ahubwo ubusabe bw'abantu b'abanyakuri nibwo bushobora gutuma Allah atanga intsinzi. Mu gihe cyo kubohora ubutaka bwa Turkia, ndetse na nyuma yaho (hamwe muri aho hantu ubu habaye mu Burusia), umugabo witwa Qutaybah bin Muslim al-Bahili yabonye ikiganza n'urutoki rutunze mu kirere, arabaza ati"Kiriya kiganza ni icyannde?". Baramubwira bati"Kiriya kiganza ni icya Muhammad bin Wasi". Arababwira ati"Mu by'ukuri nkunda kiriya kiganza kurusha kugira inkota 300, 000 zimanukiye icya rimwe ku bakuffaru b'Abaturki. Kiriya kiganza cy'umwemera w'umunyakuri wongorera mu gihe cy'urugamba ni cyiza kuri jye kurusha inkota 300, 000 mu nzira ya Allah". [Igitabo cyitwa Sifat as-Safwah (2/136) cya Ibn al-Jawzi]

Aba ni ingero mu batubanjirije, ni ingero z'abantu babaga bararezwe n'ibiganza bitagatifu, bagakurira ku Kuri kwa Islam. Birengagije iyi si barangwa n'imitima izira imyanda n'ibizinga byayo. Bityo, bagendaga kuri iyi si n'imibiri yabo ariko mu by'ukuri roho zabo ziberaga mu ijuru, zifatanya n'abamalaika gukora istigh'far zisabira roho zikiri ku isi.

“Abahetse Arshi n’abayikikije batagatifuza ishimwe rya Nyagasani wabo, bakamwemera, bakanasabira abemera guhanagurwaho ibyaha byabo. “Yewe Nyagasani wacu! Uzengurukije buri kintu impuhwe n’ubumenyi. Hanagura ibyaha by’abicujije bakanakurikira inzira yawe kandi ubarinde ibihano bya Jahiimu. Yewe Nyagasani wacu! Unabinjize muri Jannah zihoraho wabasezeranyije n’abakurambere babo, abagore babo n’urubyaro rwabo. Mu by’ukuri ni wowe Utsinda, Ushishoza. Kandi ubarinde ibibi. Uwo uzarinda ikibi kuri uwo muni, rwose uzaba umugiriye impuhwe. Uko niko gutsinda guhambaye”. [Ghafir: 7-9]

No muri Hadith al- Kudsiy Allah yaravuze ati**“Nta na rimwe njya nitondera gukora ikintu icyo aricyo cyose nk’uko nitondera kuvana roho mu mugaragu wanjye w’umwemera. Yanga urupfu, kandi nanjye nanga ikintu kitamushimisha cyangwa kimubabaza”**. [Bukhari: 6502]. Nyagasani Nyiribisingiz akura roho mu mwemera mu bwitonzi bwinshi kuko yanga ikintu cyababaza umugaragu we w’umwemera.

“Abo nibo munyu w’isi. Nimubakurikire, mubane nabo, mutemberane nabo, babayobore. Mube muni y’ubuyobozi bwabo. Nimugaragire Allah muri urwo rumuri mubona imbere yanyu, nimubumve mubigireho”.

Indi ayah nayo iragira iti **“Kandi wihangane hamwe n’abambaza Nyagasani wabo mu gitondo na nimugoroba bashaka uburanga bwe. Ntukabarenze amaso ushaka ibishashagirana by’ubuzima bw’iyi si. Ntukumvire uwo twazindaje umutima we ku rwibutso rwacu agakurikira irari rye. Ibye akaba ari ubuyobe buhambaye.”** [Kahf: 28]

Bavandimwe, by’ukuri Allah afite abagabo yubahiriza ibyifuzo byabo, birashoboka ko umuntu usa nabi kandi wambaye inyabaganga, Allah ashobora kumushyirira indahiro ye mu bikorwa. Iri tsinda rito ry’abemera, agatsiko k’abantu bacye b’abemera b’abanyakuri...Ariko na none, nta muntu numwe udakora amakosa, rwose nta muntu n’umwe udakora amakosa. Hanyuma Nyagasani We akaba Umunyembaraga, Umunyacyubahiro w’Ikirenga, Umunyabuntu butangaje, Umunyembabazi Uhebuje. Abona abagaragu be bakora amakosa, hanyuma akababona nijoro barambuye amaboko basaba imbabazi ku makosa bakoze ku manywa, akababona kandi kumanywa barambuye amaboko basaba imbabazi ku makosa baraye bakoze nijoro. We ni umunyampuhwe Uhebuje, Umunyacyubahiro w’Ikirenga, yemera ukwicuza kwabo, imiryango yo kwicuza iracyafunguye. Abantu bamwe bo muri iri tsinda -iri nyine ry’abemera- bashobora gukora amakosa, ariko kandi ayo amakosa ntabwo ashobora kugushyira mu muriro wo kuri iyi si cyangwa wo ku muni w’imperuka. Ngo atume ibyuma bimanuka biguteme, cyangwa abantu bagushikuzemo ururimi, baguhungure amenyo, bakumene urwasaya.

Bavandimwe, mukwiriye kwirengagiza amakosa y’abategetsi- abantu beza amakosa yabo aroroshywa, bababarirwa ibyo abandi badashobora kubabarirwa- Nimwirengagize amakosa y’abayobozi bo muri mwe, kubera ko **“mbarahiye kuri wa wundi ufite roho yanjye mu**

biganza bye, umwe muri bo ashobora gutsitara agakora amakosa ariko ikiganza cya Nyirimpuhwe kiri kumwe nawe”.

Muri Hadith, rasulullah Muhamad (sas) yatugiriye inama ati”**Mujye mwirengagiza amakosa y’abayobozi bo muri mwe, cyeretse iyo ari ku gihano cyategetswe** (hudud)⁴”

Nimutinye Allah, mubeho ubuzima nk’ubw’abanyakuri babayeho. Nimubeho nk’uko abanyakuri n’ubwo bari kurushyi babayeho. Nimukoreshe iminzani ya Nyagasani igihe mureba kuri iyi dini. Mugomba kurinda icyubahiro cy’abayisumu, mukagenda mu buryo Nyagasani Nyir’isi n’ijuru shaka, mu kuri kuzira gushidikanya, mu kwihangana gukomeye kugeza ubwo mubaye abayobozi. Nta na rimwe muzaba abayobozi muri iyi dini igihe mutaranzwe no kwihangana no gushikama ku Kuri.

“Kandi twashyizeho abayobozi bo muri bo, bayobora kubw’itegeko ryacu, ubwo bihangana kandi bakemera ibimenyetso byacu badashidikanya”. [Sadja: 24]

Iyo umuntu aranzwe no kwihangana no kudashidikanya, ashobora guhabwa ubuyobozi muri iyi dini. Iyi ntambara turwana ani ndende, ni rwa rugamba rugiyeye cyera ruhinyuza intwari, isaba kwihangana. Isaba kugaragira Allah by’ukuri kugira ngo agushoboze kugenda muri iyi nzira irangwa no kubahirwa, gukomereka, ndetse no kwicwa. Ni inzira yuzuyemo ibirushya byinshi, amagorane n’amahwa. Ni inzira yuzuyemo ibikanka, imbavu n’amaraso by’abayibanjemo bakaba barayiguyemo. Ariko na none ni inzira izengurutse na roho z’imbonera z’abanyakuri. Bavandimwe, nimube muri abo banyakuri.

“Yemwe abemeye, mwihangane kandi mwihanganishanye, munabe ku rugerero kandi mugandukire Allah kugira ngo mukiranyuke”. [Imran: 200]

Bavandimwe, mujye mubungabunga ukwihangana kwanyu mwifashishije kugaragira Allah ku bwinshi, mubungabunge kandi igihagararo cyanyu mwitanga kandi mwiringira Allah.

4. Iyi Hadith iboneka muri Abu dawud: 4375; Sahih al-Jami: 1185. Sheikh al-Albani yemeje ko iyi Hadith ari Sahih mu gitabo cye as-Silsilah as-Sahihah’ (638), iboneka na none mu gitabo cye ‘Mishkat al-Masabih’ (3502), aho yongeyeho ko agace kayo kavuga ngo “mbarahiye kuri wa wundi ufite roho yanjye mu biganza bye” ari dhaifu.

Bamwe muri baShahiid bavuzwe muri aka gatabo

5. Abu 'Asim (Muhammad 'Uthman - Iraq)

Abu 'Asim Muhammad 'Uthman yari umusore wize wavukiye mu muryango w'abantu b'abakire bize amashuri ya za kaminuza. Yari umusore usanzwe uretse ko yabayeho mu bihe bikomeye, aho abayislamu nyabo bahigwaga bukwere. Bityo yarezwe mu buryo busanzwe, ntabwo yigeze agira umwalimu w'idini wihariye umwigisha ngo anamubere urugero mu mucu, imibereho ya kiislamu no mu gukora ibadah.

Abayislamu bakomeje kumererwa nabi, Abu Asim yahunganye n'abandi akiza amagara ye. Muri ubwo buzima bubi bw'ubuhunzi, Abu Asim niho yibutse kandi agaruka kuri Allah subhanahu wa ta'ala. Yahereye kuri Qur'an atangira kunywa ku isoko yayo y'urubogobogo. Yatangiyeye kwiga Qira'at n'amategako yo gusoma Qur'an, atangira no kwitwara ku buryo butegakwira na Qur'an. Umuvandimwe wabanye nawe yaravuze ati" Rimwe na rimwe hari ubwo twajyaga tuvuga ibintu bya dunia, icyo gihe we yahitaga aceceka. Yahitaga yomboka akadukwepa ntumenye aho yanyuze n'igihe yagendeye. Twayoberwaga aho ari, hanyuma tukaza gusanga yibereye mu cyumba arimo gusoma Qur'an".

Abu 'Asim yakundaga gusiba buri wa mbere na buri wa kane, yakundaga kandi kubyuka nijoro agakora Kiyam al-ayli. Yagiye gushaka ubumenyi i Multan ahifadhi Qur'an yose, yari asigaye Juzu ebyiri igihe nahuriraga nawe i Peshawar, izo Juzu ebyiri yazihifajije ari i Panshijir.

Duhuye nyuma y'umwaka n'igice, yari afite urumuri mu maso ye. Yari afite imisatsi y'irende yizinga, yahoranaga akanyamuneza no kumwenyura. Yavuganaga ubwitonzi bwinshi. Yavugaga kandi amagambo macye ari ngombwa gusa;

Ramadhan yaratangiye, abasore batangira guhurira mu isalah za Taraweh inyuma ye, byari bimeze nko kumva Qur'an ikimanuka. Ramadhan igeze hagati Abu Asim yasezeye Peshawar ajyana n'abari bagiye Panshijir.

Bityo Abu Asim atangira intambara yuje inema, Ahmad Shah yamutangije ari umwalimu w'idini yigisha Qur'an abayobozi b'ingabo bari bari muri ako karere. Yigishaga n'abandi bamujahidiina b'imbonera. Nyuma y'umwaka, yari amaze kwigisha gusoma Qur'an abayobozi b'ingabo 200 n'abandi basirikari basanzwe. Abdul Wahid -umuvandimwe w'umwarabu i Badkshah- yarambwiye ati"Nigeze kumva umunyafughanistani asoma Qur'an neza mubaza Kaminuza y'abarabu yarangijemo". Yaransubije ati" Narangije muri Kaminuza ya Abu Asim al- Iraqi!".

6. 'Abd ar-Rahman 'Abdullah (Hamdi al-Banna - Egypt)

Iyo umurebye mu maso uhita ubona ko ari umuntu ukomoka mu majyepfo, ukanabona ko uruhu rwe rujya kwirabura nk'abanyamisiri nyine. Nahuye nawe bwa mbere mu modoka yatujyanaga i Kunar. Ni umuvandimwe wa Hamdi al-Banna Shahiid wa mbere w'umunyamisiri mu rugamba rwo muri Afghanistan.

Yari umuntu uhora acecetse, yavugaga igihe bibaye ngombwa gusa. Uko guceceka kwe kwatumaga amera nk'intare igituza cyayo gitogota nk'isafuriya iri ku ziko bitewe n'agahinda yaterwaga n'ibibazo by'abayislamu.

Mubajije aho akomoka, yarambwiye ati" Nkomoka mu Misiri, nitwa Hamdi". Twagiranye ikiganiro, ni uko nza kumenya ko ari Enjeniyeri wize mu Misiri, hanyuma akaza gukomereza amashuri ye i Londres mu Bwongereza. Ariko amashuri yo kunononsoa ntiyashoboye kuyarangiriza yo, ahubwo yagarutse mu Misiri. Ahageze, kubaho mu buzima bwa gikire mu kunywa no kurya byaramunaniye. Yahise afata umwanzuro wo kwiyambura isi, atangira ku bishyira mu bikorwa. Yerekeje muri Afghaniyani. Yaranzwe no gushakisha Shahadah aho yayibona hose. Imyitwairi ye n'uburyo yabagaho byerekanaga ko yasobanukiwe neza Hadith y'intumwa ya Allah iva kwa Abu Saiid al Khuduri (ra) aho yavuze ati"intumwa y'Imana (sas) yaravuze iti"**mbabwire umuntu mwiza cyane kurusha abandi, n'umubi cyane kurusha abandi?**". **Umuntu mwiza cyane ni wa wundi ufite ingoga mu nzira ya Allah arwanira ku ifarasi, ku ngamiya, cyangwa arwana ari ku maguru kugeza igihe urupfu rumugereyeho. N'umuntu mubi cyane kurusha abandi ni umuntu usoma igitabo cya Allah subhanahu wa ta'ala, agakomeza kuba mu mwijima (ntiyisuzume, ngo yigaye hanyuma yikosore)**". (An-Nisaa'i).

Yagiye atabara ku ngamba zinyuranye, yaranzwe no gukataza agana aho rukomeye. Yarwanye i Qandahar, yarwanye mu gitero cy'Instinzi y'Ikirenga mu kwezi kwa Shaban ayobowe na Mawlawi Ghulam Muhammad Gharib, icyo gihe Allah yabahaye intsinzi yihuse cyane. Yaragarutse ajya ku rugamba rwa Jadji mu kwezi kwa Ramadhan. Icyo gihe urugamba rwari rushyushye, indege zo mu bwoko bwa T-22 na T-28 zarimo zisenya ibintu byose ku bushake bwa Nyagasani.

Nagize icyubahiro cyo kuba hamwe nawe kuva ku munsu w'ijumaguru kugeza ku cyumweru (hari ku munsu wa mbere kugeza ku wa gatatu mu kwezi kwa Ramadhan), yadufashije gusiza ikibanza cy'umusigiti i Jadji. Yasizaga ikibanza acecetse, yakoranaga umurava yicecekeye. Yari umuntu utajya yerekana ko hari ikintu kimubangamiye. Ntiwashoboraga kumwumva hari ikintu yinubira. Nta n'ubwo washoboraga kumubona ngo umenye ko afite ibibazo cyangwa hari ibyo atishimiye. Yanezewwaga cyane no gufasha abavandimwe.

Hari gihe yigeze gufasha umuvandimwe mu kazi ko mu biro (Maktab al-Khidamat). Yaryaga ari uko abavandimwe bamaze guhaga. Yarindiraga ko abavandimwe barya bagahaga, akegeranya ibyo basigaye mu biribwa n'icyayi, akicara akaba aribyo aya.

Buri gihe yageragezaga gukora sunnah muri buri gikorwa. Ni nayo mpamvu yaryaga ibyasigaye. Yubahirizaga Hadith igira iti" ntabwo muzi ibiryo birimo imigisha aho

biherereye". Yajyaga kandi adutegeka gukomba ibyo twaririyeho, no gukomba intoki. Buri wa mbere na buri wa kane yabaga yasibye. Yanasibaga ukwezi kose kwa Shaban.

"Iyo nzu y'imperuka tuzayihabashakira ukwikuza ku isi cyangwa ukwangiza. Iherezo ryiza ni iry'abaganduka". [Qasas: 83]

Hari mu ma saa yine, ku italiki eshanu z'ukwezi kwa Ramadhan, nibwo indege z'umwanzi zaduteye zidutunguye. Igisasu cya roketi cyamwikubise mu mutwe, roho ye ihita isubira kwa Nyagasani wayihanze, aba akurikiye intwari zamubanjirije nka Yahya, Sa'ud, 'Abd al-Wahhab, na'Abd as-Samad. Iyo ntware, uwo musozi w'ibyiza aba abonye shahadah atyo. Aba agiye ku rutonde rwa bashahid baranze amateka y'iyi dini ya Islam, aba ahamije ukwemera kwe akoresheje amaraso ye. Aba avomereje amaraso ye ibiti bya byo muri Al jannah.

Turasaba Allah ko yazadushyira hamwe na basalihiina, intumwa, abanyakuri, bashahiid, n'imbonera. Iryo niryo tsinda rihebuje.

7. Abd as-Samad Miftah

Uyu mugabo ni urugero rwo gukurikizwa, haba imyitwarire, guceceka no mu bikorwa byose byamurangaga. Ntabwo yari azwiho kugira amagambo menshi. Yari umugabo urangwa no kubaha, ntabwo wari kumusanga aya impaka ku mpamvu izo arizo zose na rimwe. Yari umugabo ufite igihagararo ku idini ye, ntabwo yajyaga agira gushidikanya. Yasaga nk'aho avugaga ati "Mbumbura amaso nkareba abantu banjye, nkabura n'umuntu n'umwe turi kumwe".

Yakomerekeye cyane ku rugamba rwa Shalman na Warsak. Ba mujahidiina bari bari kumwe, mu bwitonzi bukomereye, bamwegetse iruhande rwa baShahiid, aho azaguma kugeza ku muni w'izuka ku bushake bwa Allah subhanahu wa ta'ala.

Ku byerekeye Shahadah ye, ntacyo twabivugaho n'ubwo dufite byinshi twabivugaho. Ibi ni ukubera ko yari urugero rw'imbonera mu bagabo. Amaso yanjye ntiyigeze abona umuntu w'imbonera mu gukurikira inzira ye, wo kuba urugero rw'abemera nk'uyu mugabo.

Nta byinshi twavugaga kuri uyu mugabo, dore ko yanadusabye ko nyuma ya Shahadah ye tutazarata umurava n'umwete byamurangaga tumuvugaga amazina. Bityo rero, mu kubahiriza ibyifuzo bya turifata, ntatugire ibye tuvugaga n'ubwo bwose bihari kandi byinshi.

Icyo twavugaga gusa ni uko uyu ariwe Samad, umusozi dukunda nawo ukadukunda. Turamukumbura cyane, yari umugabo urangwa n'imirimo y'ubwenge. Turasaba Allah subhanahu wa ta'ala ko yazaduhuzira nawe muri Al Jannah.

Indangagaciro zarangaga izo mbonera mu bantu

Nabonye ko abenshi muri baShahiid nabanye nabo bari bahuriye ku ndangagaciro zikurikira :

- Bafataga indimi zabo bakazirinda abayislamu ;
- Bari abanyakuri n'inshuti magara ku bayislamu;
- Bakundaga kuba bacecetse, n'igihe bavuze ntibakundaga kuvuga basakuza;
- Barangwaga no kubaha abayobozi. Ku rugamba, iyo bategekwaga kujya inyuma bajyaga inyuma batabajije impamvu. Iyo kandi bategekwaga kujya imbere, nabwo bajyaga imbere nta bwoba habe na mba;
- Nta na rimwe bajyaga impaka kubyo bategetswe;
- Barangwaga no kugira isoni, kwiyoroshya ku bemera no kuba inkazi ku bahakanyi, kubaha abamenyi b'ukuri, kubaha abakuru n'abategetsu;
- Kugira igihagararo ku idini, akanyamuneza, kuguma aho bari ntibatembere bitari ngombwa, kwirinda ibintu byose bijyanye n'imyidagaduro, kutagira umwanya na muto batakaza mu bintu bidafite inyungu ku isi no ku munsu w'imperuka, kwanga ubuzima bworoshye;
- Indimi zabo zahoraga kuri Dhikr, ubundi bakaba bavugaga ibyiza by'abemera.

Turasaba Allah subhanahu wa ta'ala ko yahundagaza impuhwe n'imbabazi ku bantu barinda imbago Ze.